| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|--------|-----------------|--|----------|
| Line # | | | VOTED |
| | | | |
| 1 | 01.113.2000.585 | TOWN MEETINGS AND ELECTIONS | 45,000 |
| | | | |
| 2 | 1.114.1000.120 | MODERATOR | - |
| | | | |
| | | Selectmen | |
| 5 | 01.123.1000.111 | Town Administrator | 130,733 |
| 6 | 01.123.1001.133 | Assistant Town Administrator | 90,452 |
| 7 | 01.122.1001.115 | Administrative Assistant | 52,716 |
| 8 | 01.122.1003.123 | Recording Secretary | 1,715 |
| 9 | 01.122.2004.712 | Education Expense . All Departments | 7,000 |
| 10 | 01.122.2004.713 | Sick Leave Incentive . All Departments | 11,000 |
| 11 | 01.122.2004.715 | Longevity | 6,675 |
| 12 | 01.122.2004.716 | Assistant Department Head Stipend | 2,500 |
| 13 | 01.122.2000.585 | Expense | 9,000 |
| 17 | 01.189.2000.167 | Interpretive Services | 500 |
| 18 | 01.122.1004.211 | Municipal Hearings Officer | 2,500 |
| 19 | 01.123.4407.999 | P.I.L.O.T. | 6,300 |
| | | TOTAL SELECTMEN | 321,091 |
| | | | |
| | | Finance Committee | |
| 22 | 01.131.1000.116 | Clerical (part-time) | 3,447 |
| 23 | 01.131.2000.585 | Expense | 695 |
| | | TOTAL FINANCE COMMITTEE | 4,142 |
| | | | |
| 24 | 01.132.4301.999 | RESERVE FUND | 50,000 |
| | | | |
| | | Accountant | |
| 25 | 01.135.1000.112 | Salary | 69,488 |
| 26 | 01.132.1005.186 | Certification | - |
| 27 | 01.135.1002.116 | Assistant Accountant | 42,222 |
| 28 | 1.135.121 | Clerical . Extra | - |
| 29 | 01.135.2000.585 | Expense | 1,100 |
| | | TOTAL ACCOUNTANT | 112,810 |
| | | | |
| 31 | 01.136.2000.252 | ANNUAL AUDIT | 45,000 |
| | | | |
| | | Assessors | |
| 34 | 01.141.1001.112 | Principal Assessor | 69,488 |
| 35 | 01.141.1006.186 | Certification Salary | 1,000 |
| 36 | 01.141.1002.116 | Administrative Assistant | 43,790 |
| 37 | 01.141.1003.121 | Clerical | 39,796 |
| 40 | 01.141.2000.585 | Expense | 3,000 |
| 41 | 01.141.2001.312 | Revaluation Expense Segregated | 29,500 |
| | | TOTAL ASSESSORS | 186,574 |
| | | Treasurer. Collector | |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|--------|-----------------|--|----------|
| Line # | | | VOTED |
| | | | |
| 44 | 01.145.1000.112 | Treasurer/Collector Salary | 93,225 |
| 45 | 01.145.1004.139 | Certification | 2,000 |
| 46 | 01.145.1003.126 | Benefits Clerk | 42,222 |
| 47 | 01.146.1001.116 | Assistant Treasurer-Collector | 44,800 |
| 48 | 01.145.1001.116 | Clerical -Treasurer | 41,000 |
| 49 | 01.145.1002.121 | Clerical . Level 2 . Payroll | 33,141 |
| 50 | 01.146.1002.121 | Clerical - Collector | 43,495 |
| 51 | 01.146.1004.130 | Additional Clerical (Overtime) | 2,000 |
| 52 | 01.145.2000.585 | Expense | 14,200 |
| 53 | 01.158.2000.252 | Tax Title | 35,000 |
| 54 | 01.145.2001.308 | Bank Charges | 500 |
| | | TOTAL TREASURER.COLLECTOR | 351,583 |
| | | | |
| | | Law Account | |
| | 01.151.2000.301 | Law Department | 185,000 |
| | 01.151.2000.585 | Claims Deductible / Expense | 15,000 |
| | 01.151.2001.302 | Claims Settlement | 5,000 |
| 57 | | TOTAL LAW ACCOUNT | 205,000 |
| | | Technology | |
| 60 | 01.155.1000.112 | Technology Director | 130,142 |
| 61 | | Support Technician (New requested for FY 2022) | C |
| 63 | 01.155.2002.281 | GIS System Maintenance | 15,000 |
| 64 | 01.155.2000.585 | Expense | 185,076 |
| | | TOTAL TECHNOLOGY | 330,218 |
| | | Town Clerk | |
| 66 | 01.161.1000.112 | Salary | 69,488 |
| 67 | 01.161.1005.142 | Certification | 1,000 |
| 68 | 01.161.1001.116 | Assistant Clerk | 42,222 |
| 69 | 01.161.1002.126 | Clerical | 41,000 |
| 70 | 01.161.1004.130 | Additional Clerical (Overtime) | 2,000 |
| 71 | 01.161.2000.585 | Expense | 3,950 |
| 72 | 01.161.2003.732 | Dog License Supplies | (|
| 73 | 01.161.2001.736 | Town Records Restoration | 2,500 |
| | | TOTAL TOWN CLERK | 162,160 |
| | | Registrars | |
| 75 | 01.163.1000.110 | Members (3) . Salary | 3,936 |
| 76 | 01.163.1000.128 | Town Clerk | 738 |
| 77 | 01.163.1002.122 | Salary - Meeting/Election Workers | 4,348 |
| 78 | 01.163.2000.420 | Expense | 400 |
| 79 | 01.163.2001.342 | Persons Listed Book | 1,745 |
| 80 | 01.163.2002.590 | Census Supplies | 1,900 |
| | | TOTAL REGISTRARS | 13,067 |
| | | | ,,,, |
| | | Conservation Commission | |
| 81 | 01.171.1000.121 | Clerical (part-time) | 1,367 |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|--------|-----------------|---------------------------------------|---|
| Line # | | | VOTED |
| | | | |
| 82 | 01.171.2000.585 | Expense | 580 |
| | | TOTAL CONSERVATION COMMISSION | 1,947 |
| | | | |
| | | Planning Board | |
| 85 | 01.175.1000.121 | Clerical | 4,000 |
| 86 | 01.175.2000.585 | Expense | 400 |
| | | TOTAL PLANNING BOARD | 4,400 |
| | | Board of Appeals | |
| 89 | 01.176.1001.121 | Clerical | 5,202 |
| 90 | 01.176.2000.585 | Expense | 500 |
| | | TOTAL BOARD OF APPEALS | 5,702 |
| | | Custodial/Maintenance Service | |
| 91 | 01.192.1000.112 | Custodian | 52,848 |
| 92 | | Custodian | |
| 93 | 01.192.1001.120 | Additional Custodial Services | 25,652 |
| 93A | 10.192.2001.221 | Contracted Custodial Services- | - |
| 94 | 01.192.1001.130 | Call Back / Overtime | 4,000 |
| 95 | 01.192.2000.585 | Expense, Furnishings and Equipment | 90,000 |
| 96 | 01.192.2001.239 | Elevator /Lift Maintenance | 7,500 |
| 97 | 01.192.1001.188 | Maintenance Technician | 24,792 |
| | 04 402 4000 427 | TOTAL MAINTENANCE | 204,792 |
| 99 | 01.193.1000.137 | FACILITIES MANAGER | 13,964 |
| 100 | 01.195.2000.342 | TOWN REPORTS and MAILINGS | 6,000 |
| 404 | 04 405 2000 244 | Mailing and Duplicating | 40.000 |
| 101 | 01.196.2000.344 | Mailing and Duplicating Expense | 48,960 |
| 102 | 01.196.2002.421 | Duplicating Expense | 4.700 |
| 103 | 01.196.2000.279 | Mailing Machine Lease and Maintenance | 4,700 |
| | | TOTAL MAILING & DUPLICATING | 53,660 |
| 105 | 01.197.2000.340 | TOWN TELEPHONE SYSTEM | 35,000 |
| 103 | 01.137.2000.340 | TOWN TELEFTIONE STSTEM | 33,000 |
| | | TOTAL GENERAL GOVERNMENT | 2,152,110 |
| | | Police Department | 2,132,110 |
| 110 | 01.210.1000.111 | Chief . Compensation | 169,900 |
| 114 | 01.210.1000.282 | Deputy Chief . Compensation | 135,252 |
| 117 | 01.210.2000.585 | Expense | 241,230 |
| 118 | 01.210.2001.596 | Occupancy . Utilities | 58,344 |
| 120 | 01.210.1016.116 | Clerical | 49,682 |
| 121 | 01.210.1016.120 | Part Time Records Clerk | 20,791 |
| 122 | 01.210.2003.739 | Auxiliary Police Expense | 3,910 |
| 123 | 01.210.1001.112 | All Other Services | 2,520,994 |
| - | · | TOTAL POLICE DEPARTMENT | 3,200,103 |
| | | | , |
| | | Fire - Rescue and Emergency Services | |
| 130 | 01.220.1000.111 | Chief - Compensation | 163,880 |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|--------|-----------------|---|-----------|
| Line # | | | VOTED |
| | | | |
| 131 | | Administrative Deputy Chief | |
| 133 | 01.220.1001.112 | All Other Services | 2,989,111 |
| 134 | 01.220.1004.121 | Clerical | 44,584 |
| 135 | 01.220.2000.585 | Expense | 230,000 |
| 137 | 01.220.2001.354 | Fire / Sprinkler Buildings Alarm System Maintenance | 12,500 |
| 138 | 01.222.2000.585 | Forest Fire | 2,000 |
| 139 | 01.231.2000.585 | Ambulance Repairs / Maintenance | 30,000 |
| 140 | 01.233.2000.252 | Ambulance Billing | 35,000 |
| 141 | 01.220.2003.382 | Armory Building Maintenance | 10,000 |
| 142 | 01.220.2004.353 | Holbrook Regional Dispatch Service | 70,000 |
| | | TOTAL FIRE DEPARTMENT | 3,587,075 |
| | | | |
| | | Inspection Services | |
| 145 | 01.241.1000.120 | Building Commissioner / Zoning Enforcement Officer | 77,988 |
| 146 | 01.241.2000.585 | Expense - Building Inspector / Zoning Enforcement | 5,000 |
| 147 | 01.241.2001.746 | Auto Expense | 800 |
| 148 | 01.241.1003.133 | Assistant Building Inspector - Salary | 1,500 |
| 149 | 01.245.1000.120 | Wiring Inspector | 17,463 |
| 150 | 01.245.1000.219 | Expense - Wiring Inspector | 2,600 |
| 151 | 01.245.2000.585 | Electrical Inspector - Emergency Response | 1,200 |
| 152 | 01.242.1000.120 | Gas Inspector | 4,853 |
| 153 | 01.242.2000.585 | Expense - Gas Inspector | 400 |
| 154 | 01.243.1000.120 | Plumbing Inspector | 11,788 |
| 155 | 01.243.2000.585 | Expense - Plumbing Inspector | 500 |
| 156 | 01.241.1001.121 | Administrative Assistant | 39,729 |
| | | TOTAL INSPECTION SERVICES DEPARTMENT | 163,821 |
| | | | |
| | | Cooley of Weights and Managers | |
| 160 | 04 244 4000 420 | Sealer of Weights and Measures | 4.005 |
| 160 | 01.244.1000.120 | Salary | 4,805 |
| 161 | 01.244.2000.585 | Expense | 800 |
| 162 | 01.244.2001.243 | Equipment | 125 |
| | | TOTAL SEALER OF WEIGHTS & MEASURES | 5,730 |
| | | Emergency Management Agency | + |
| 166 | 01.291.1001.116 | Clerical (part-time) | 3,894 |
| 167 | 01.291.2000.585 | Expense | 3,000 |
| 168 | 01.291.2003.748 | Generator Maintenance | 7,500 |
| 100 | 01.291.2003.748 | TOTAL EMERGENCY MANAGEMENT AGENCY | 14,394 |
| | | TOTAL EMERGENCE MANAGEMENT AGENCY | 14,394 |
| | | TOTAL PUBLIC SAFETY | 6,971,123 |
| | | PUBLIC SCHOOLS - Vocational Training | 0,371,123 |
| 170 | 01.301.2000.321 | South Shore Regional Vocational Technical High School | 1,623,676 |
| 172 | 01.301.2001.322 | Norfolk County Agricultural High School | 294,174 |
| 173 | 01.301.2002.710 | Vocational Transportation | 52,000 |
| -/- | 51.551.2552.710 | - Countries Transportation | 32,000 |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|------------|------------------------------------|---|-----------------|
| Line # | | | VOTED |
| | | | |
| | | TOTAL VOCATIONAL TRAINING | 1,969,850 |
| | | Whitman-Hanson Regional School District | , , |
| 175 | 01.320.2000.305 | Operating Expense AMENDED | 15,367,392 |
| 178 | 01.320.2001.323 | Non-Mandated Busing | 401,177 |
| 179 | 01.320.2001.323 | Crossing Guards | |
| 1/9 | 01.320.1000.324 | - | 39,808 |
| | | TOTAL REGIONAL SCHOOL DISTRICT | 15,808,377 |
| | | TOTAL ALL SCHOOLS | 17,778,227 |
| | | Department of Public Works | |
| 181 | | Commissioners - Chairman - Salary | |
| 182 | | Commissioners - Members (4) - Salary | |
| 184 | 01.400.1001.119 | Superintendent - DPW Operations Division | 101,359 |
| 185 | 01.400.1001.222 | CDL Stipend - Superintendent DPW Operations | 1,014 |
| 186 | 01.400.1000.113 | Union Labor Salaries | 474,011 |
| 187 | 01.400.1000.116 | Union Clerical Salaries | 44,945 |
| 188 | 01.400.1000.123 | Recording Secretary | 1,620 |
| 189 | 01.400.1000.146 | Longevity Pay | 2,350 |
| | | TOTAL DIVISIONAL LABOR | 625,299 |
| 190 | 01.402.2294.585 | TOTAL DIVISIONAL EXPENSE | 176,100 |
| 191 | 01.102.2231.303 | Storm water Management to Comply with NPDES | 112,775 |
| 192 | 01.433.2000.380 | Solid Waste Disposal | 1,381,423 |
| | | · | 1,361,423 |
| 193 | 01-433-2000-585 | Solid Waste Fee Expense | 120,000 |
| 194 | 01423.2000.585 | Snow and Ice Control | 120,000 |
| 195 | 01.414.1000.134 | Police Coverage | 16,500 |
| | | TOTAL OTHER EXPENSE | 1,630,698 |
| | | TOTAL DEPARTMENT OF PUBLIC WORKS | 2,432,097 |
| 100 | | Health Department | |
| 196 197 | 01.510.1002.120 | Members (3) - Salary Health Inspector | 60 120 |
| 197 | 01.510.1002.120 | Mileage | 68,125 1,443 |
| 199 | 01.510.1003.121 | Clerica | 26,561 |
| 200 | 1.510.1004.123 | Recording Secretary | 3,643 |
| 201 | 01.510.2000.585 | Expense | 2,500 |
| 202 | 01.522.2000.300 | Visiting Nurses Sewer Dismantling Inspecto | 12,000 |
| 203 204 | 01.519.1000.120 01.510.2000.315 | Burial Agent | - 275 |
| 205 | 01.510.2000.315 | Animal Inspector | 1,500 |
| 206 | 01.510.1005.133 | Assistant Health Inspector (ADDED 7/24/18 | 1,855 |
| 207 | 01.510.2000.737 | Rabid Animal Expense | 500 |
| 208 | 01.510.1006.126 | Additional Clerica | 1,400 |
| 209 | 01.510.2000.738 | Household Hazardous Waste Disposa | 3,920 |
| | | TOTAL HEALTH DEPARTMENT | 123,722 |
| | | | |
| | | Council on Aging | |
| 210 | 01.541.1000.111 | Director | 69,488 |
| 211 | 01.541.1001.121 | Administrative Assistant | 43,661 |
| 212 | 01.541.1003.157 | Drivers | 37,547 |
| 214 | 01.541.2000.585 | Expense and Maintenance | 14,500 |
| 215 | 01.541.1004.129 | Clerical | 35,134 |

| TOWIT | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
|--------|-----------------|--|---|
| Line # | | | VOTED |
| | | | |
| 216 | 01.541.1005.131 | Outreach Coordinator | 34,663 |
| | | TOTAL COUNCIL ON AGING | 234,993 |
| | | | |
| | | Animal Control | |
| 217 | 01.292.1000.112 | Animal Control Officer | 47,115 |
| 218 | 01.292.2000.585 | Animal Control Expense | 10,234 |
| 218A | 01.292.2001.200 | Removal of Dead Animals | 4,088 |
| | | TOTAL ANIMAL CONTROL | 61,437 |
| | | | |
| | | Veteran's Department | |
| 219 | 01.543.1000.112 | Salary | |
| 220 | 01.543.1001.120 | Clerical (part-time) | |
| 221 | 01.543.2000.330 | Veterans Services District Allocation | 50,000 |
| 222 | 01.543.2000.585 | Expense | 1,500 |
| 222A | 01.543.4412.999 | Tri-Town Veterans Parade (Nov, 2019, 2022, 2025) | - |
| 223 | 01.543.2001.710 | Mileage | 1,000 |
| 224 | 01.544.2000.770 | Veterans' Benefits | 234,000 |
| | | TOTAL VETERANS DEPARTMENT | 286,500 |
| | | | , |
| | | TOTAL HEALTH & HUMAN SERVICES | 706,652 |
| | | Library Department | |
| 225 | 01.610.1000.111 | Library Director | 70,504 |
| 226 | 01.610.1002.154 | Assistant Library Director | 53,299 |
| 227 | 01.610.1004.156 | Youth Services Librarian | 49,567 |
| 228 | 01.610.1003.155 | Circulation Supervisor | 50,718 |
| 229 | 01.610.1005.159 | Library Technicians (Full and Part Time) | 77,800 |
| 230 | 01.610.1000.146 | Longevity | 1,375 |
| 231 | 01.610.1007.220 | Senior Library Technician | 43,264 |
| 233 | 01.610.2000.585 | Expense | 41,996 |
| 234 | 01.610.2001.210 | Utilities and Maintenance | 25,069 |
| 235 | 01.610.2004.215 | OCLN Membership | 22,583 |
| | | TOTAL LIBRARY DEPARTMENT | 436,175 |
| | | Recreation Department | 100,270 |
| 239 | 01.630.1000.111 | Director - Salary | 21,574 |
| 240 | 01.630.1001.124 | Swimming Pool - Salaries | 5,000 |
| 241 | 1-630-127 | Park Program - Salaries | 3,300 |
| 242 | 01.630.2000.585 | Activities and Expense | 6,100 |
| | 01.000.1000.000 | TOTAL RECREATION DEPARTMENT | 32,674 |
| | | ** UNCLASSIFIED ** | 32,074 |
| | | G. TOLI TOUR IED | |
| 244 | | VACATION PAY FOR TERMINATING EMPLOYEES | 42,355 |
| | | WAGATION FAT FOR TERMINATING LIVIFLOTELS | 42,333 |
| 245 | 01.424.2000.210 | STREET LIGHTING | 100,000 |
| 243 | 01.727.2000.210 | STREET EIGHTING | 100,000 |
| | | | |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
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| Line # | | | VOTED |
| | | | |
| 247 | 01.691.2000.585 | HISTORICAL COMMISSION | 500 |
| 248 | 01.138.2000.585 | BY-LAW STUDY COMMITTEE | 800 |
| 249 | 01.492.2000.240 | CARE OF SOLDIERS GRAVES | 1,500 |
| 250 | 01.692.2000.585 | MEMORIAL DAY SERVICE | 2,000 |
| | | | |
| 251 | 01.550.4414.999 | WHITMAN COUNSELING | 3,000 |
| 252 | 01.550.4418.999 | WHITMAN WILL | 6,000 |
| 253 | 01.550.4416.999 | PLYMOUTH COUNTY COOPERATIVE EXTENSION | 500 |
| 255 | 01.913.2000.172 | UNEMPLOYMENT COMPENSATION | 8,000 |
| 256 | 01.914.2000.174 | MEDICAL AND LIFE INSURANCE - TOWN MATCH | 1,582,100 |
| 257 | 01.919.2000.176 | MEDICARE TAX - TOWN MATCH | 144,200 |
| | | | |
| 258 | 01.911.2000.170 | COUNTY RETIREMENT | 2,211,038 |
| 259 | 01.878.2100.406 | OTHER POST-EMPLOYMENT BENEFITS | 140,000 |
| 260 | 01.945.2000.740 | TOTAL GENERAL INSURANCE | 375,500 |
| | | TOTAL UNCLASSIFIED | 4,619,493 |
| | | INTEREST AND MATURING DEBT | |
| | | Interest on Temporary Loans | |
| | | Interest on Permanent Loans | |
| | | Principal | |
| 261A | 01.761.2000.252 | Debt Service - Interest | 201,750 |
| 261B | | Debt Service - Principal | 470,000 |
| 261C | | Debt Service - WHRSD | 437,649 |
| 261D | | Debt Service - Miscellaneous | 2,000 |
| 261E | | Final Debt Payment on Prinorth Sidewalk Plow Purchase | 42,111 |
| 261F | | Debt payment - 2d of 3 Payments for 2 cruisers | 41,796 |
| 261G | | Debt Payment - 3d of 3 Payments for an admin car | 14,656 |
| 261H 261I | | Debt Payment - Ambulance Purchase - 4th of 5 Payments Debt Payment- Pumping Engine - 6th of 7 Payments | 39,600 70,927 |
| | | TOTAL DEBT SERVICE | 1,320,489 |
| | | Duildings Facilities and Cavital Courseitte | |
| | | Buildings, Facilities and Capital Committee | |

| Town | of Whitman | ARTICLE 2 (for Fiscal Year 2021) | The Town |
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| Line # | | | VOTED |
| | | | |
| 262 | 01.137.1001.123 | Recording Secretary | 1,500 |
| 263 | 01.137.2000.585 | Expense | 200 |
| | | TOTAL FACILITIES/CAPITAL COMMITTEE | 1,700 |
| | | | |
| | | Potential Contractual Funding | |
| | | | |
| | | TOTAL BUDGET INSIDE LEVY | 36,450,740 |
| | | | |
| WATE | R - SEWER ENTERPRI | SE BUDGET | |
| | | | |
| | | REVENUE | |
| 400 | | User Charges - Sewer | 1,650,000 |
| 401 | | User Charges - Water | 2,656,428 |
| 402 | | System Development Charges | 100,000 |
| 403 | | Connection Fees | 490,000 |
| 404 | | Inspection Fees | 15,750 |
| 405 | | Services Fees | 35,175 |
| 406 | | Cross-Connection Testing Fees | 3,500 |
| 407 | | Interest - Operations | 99,000 |
| | | TOTAL REVENUES | 5,049,853 |
| | | | |
| | | EXPENDITURES | |
| | | Salaries | |
| 410 | 60.440.1000.111 | Superintendent | 101,359 |
| 412 | 60.440.1000.222 | CDL for Superintendents | 2,510 |
| 413 | 60.440.1000.113 | Union Salaries - Labor | 477,476 |
| 414 | 60.440.1000.116 | Union Salaries - Clerical | 44,915 |
| 415 | 60.440.1000.146 | Longevity | 2,925 |
| 416 | 60.440.1000.136 | Police Details | 16,000 |
| | | Total Salaries | 645,185 |
| | | | |
| 420 | 60.440.2000.380 | Sewer Disposal Costs | 900,000 |
| 421 | 60.440.2000.230 | Water Purchase | 1,500,000 |
| 422 | 60.440.2000.210 | Electricity | 75,000 |
| 423 | 60.440.2000.212 | Gas Heat | 15,000 |
| 424 | 60.440.2000.481 | Gasoline | 1,500 |
| 425 | 60.440.2000.340 | Telephone | 10,000 |
| 426 | 60.440.2000.530 | Chemicals | 80,000 |
| 427 | 60.440.2000.430 | Maintenance | 50,000 |
| 428 | 60.440.2200.585 | Divisional Expense | 65,300 |
| 429 | 60.440.2050.311 | Data Processing and Mailing | 13,000 |
| 430 | 60.440.2201.286 | Water Leak Detection | 8,000 |
| 431 | 60.440.2000.363 | Cross-connection Testing Expense | 8,500 |
| 432 | 60.440.2000.585 | Miscellaneous | 15,000 |
| 433 | 60.440.2000.735 | Bank/Lock Box Charges | 3,800 |

| Town of Whitman | | ARTICLE 2 (for Fiscal Year 2021) | The Town |
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| Line # | | | VOTED |
| | | | |
| 434 | 60.440.2000.915 | Sewer-Water Debt Service - Interest | 195,000 |
| 434B | 60.440.2000.942 | Sewer-Water Debt Service - Principal | 710,000 |
| 435 | 60.440.2000.924 | Sewer-Water Debt Miscellaneous | 2,000 |
| 436 | 60.440.2000.919 | Water Debt Service | |
| 437 | 60.440.2000.924 | Water Debt Miscellaneous | |
| 438 | 60.440.2000.960 | Indirect Costs to the General Fund | 521,421 |
| | | Total Expenses | 4,173,521 |
| | | TOTAL EXPENDITURES | 4,818,706 |
| | | | |
| 440 | 60.440.2000.777 | Budget Reserve | 231,147 |
| | | | |
| | | TOTAL ENTERPRISE BUDGET | 5,049,853 |
| | | TOTAL ARTICLE 2 | 41,500,593 |

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN